



## COUNTY of BLAND

### BOARD OF SUPERVISORS

**Randy Johnson**  
Mechanicsburg Election  
District

**Patrick Groseclose**  
Sharon Election District

**Keith Costello**  
Rocky Gap Election District

**Stephen Kelley**  
Seddon Election District

**Cameron B. Burton, MLIS**  
County Administrator

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## REGULAR MEETING AGENDA BLAND COUNTY COURTHOUSE, BLAND, VA 24315 TUESDAY, JANUARY 27, 2026 – 5:00 P.M.

**5:00 Invocation, Pledge, Call to Order:** Randy Johnson, Chairman

**5:05 Action Requested:** Approve Meeting Agenda as presented or amended.

**5:10 Item 001- Consent Agenda- Minutes, Bills, Payroll, and Reports:**

A. Minutes

B. Payroll and Bills

C. Reports: Treasurer's Report of Revenues and Expenditures, Treasurer's Report of E911 Fund Balance (Fund 211), Meals and lodging Tax Report, Sheriff's Law Enforcement Report, Animal Control Report, Building Permits Report, 911/Emergency Services Reports, Clerk of Courts Report, Monthly Zoning report, Youth Sports Report, Wolf Creek Indian Village Report.

**Item 002-** Social Services August 2025 Report and Request for Monthly Allotment of \$15,638.51.

**Item 003- Schools' Report:**

A. February 2026 Requisition in the amount of \$1,128,966.42.

B. Minutes of Board Meeting and Organizational Meeting: December 11, 2025

C. Payroll Report, Check Registers, and Vendor Payments for: December 2025.

### **Block Action Requested (Roll Call Vote Needed):**

Motion to approve the minutes, bills, payroll, and reports. Appropriate the local Social Services monthly allotment in the amount of \$15,638.51. Approve the February 2026 School Board requisition and appropriation of \$1,128,966.42, approve school board minutes, payroll reports, check registers, and vendor payments for December 2025.

**5:15 Boards and Commissions Reports, Comments, Concerns and Requests:**

- Clerk of Court
- Commissioner of the Revenue
- Commonwealth Attorney
- County attorney
- General Registrar
- Library
- School Superintendent
- Sheriff
- Treasurer
- Youth Sports

**5:20 Public Comments:**

*Public Comments:* This period should not be used to request specific Board action at that meeting. The speaker shall state name and subject of comment. The speaker is subject to such time limitations as the Board in its discretion may impose. Each speaker is limited to one appearance at each meeting. Citizens wishing to speak during the public comment period are requested. To register with the Office of the Bland County Administrator at least three (3) days prior to the meeting at which they wish to speak. Each speaker shall be allowed three (3) minutes for comments unless additional time is granted by the Chair. If the speaker represents a group, there shall be a time limit of five (5) minutes.

**5:30 County Administrator's Items: Board Direction Requested.**

**Item 004-** Request the Board to Waive Permit Fees for the County of Bland in the amount of \$30.60

**Item 005 -** Request the Board to appoint Jenna Dunn to SWVA EMS Council.

**Item 006-** Request the Board to approve and appropriate funds for Fire Truck- \$75,000.

**Item 007-** Request the Board to approve a change to the FY27 Budget Calendar.

**Item 008-** Request the Board to approve and appropriate AFID Grant award- \$23,000.

**Item 009-** Request the Board to approve a public hearing for Road Closure- Rt. 656.

**Item 010-** Request the Board to adopt a resolution declaring a local state of emergency- Winter Storm

**5:45 Board of Supervisors' Time:**

*Supervisors' Time:* The Chairman shall provide in each regular meeting's agenda, a period during which each Board member shall be entitled to time for such purposes as each member may deem appropriate subject to such time limitation as the Chairman may impose. Matters not included on the agenda and not disposed of during each member's unrestricted time shall be taken up only if the presiding officer determines that:

- A. They are emergency in nature; or
- B. They involve people present who would not otherwise be present at a subsequent meeting; or
- C. By the unanimous consent of the members present.

**5:55 Other Informational Items:**

**Item 011-** Victim Witness Assistance Program (quarterly)

**Item 012-** Virginia Cooperative Extension

**Adjournment**

Adjourn until February 24, 2026, in the Bland County Courthouse, if approved by the Board of Supervisors.